

Woodstock Badminton Club Club Rental POLICY

- 1. Requests to rent the club may only be made by persons who are at least 19 years of age. All requests must be approved by the House Director.
- 2. The undersigned is considered to be in charge while they are at the club. They are responsible for the behaviour of guests, and also for the proper use of the premises. Security and the wellbeing of the club is of paramount importance. The undersigned is to be the person who meets the House Director (or alternate WBC representative) at the club on the date of the rental to complete an opening walk through to determine any pre-existing facilities deficiencies. The undersigned will also meet with the same WBC representative to complete a closing walk through to ensure there are no additional facilities deficiencies should the Woodstock Badminton Club be left in the same condition as it started in. Proper non-marking footwear must be used on the courts.
- 3. Club renters who wish to have Alcohol on the premises must adhere to the WBC Liquor Policy. A person who obtains a permit must inform the House Director of the number of the permit.
- 4. Rental Fee:

a. Members: \$100.00 flat fee

b. Non-Members: \$60.00 per hour with a 2 hour minimum and \$300 maximum

c. Non-refundable Deposit: 30% of full rental amount

CLUB RENTAL AGREEMENT FORM

| Name or Organiz | zation: | | | |
|-------------------|---------------|----------------|-------------|---|
| Contact Person(s | s): | | | |
| | | | | |
| City: | | | | |
| | | | | |
| Event Description | n: | | | |
| Date & Time Red | quested for C | lub Rental: . | | |
| Estimated Attend | dance: | | | Will tables & chairs be required: ☐ Yes ☐ No |
| Woodstock Badr | ninton Club o | on the date(s) | and times n | adminton Club Rental Policy as set down by the oted above. I agree that this agreement and the able deposit or fees paid in full. |
| Date: | 20 | Print: | | Signed: |

| FOR OFFICE USE ONLY | | | | | | | | | |
|---------------------|----------------------|--------------|----------|-------------|--|--|--|--|--|
| AGCO Number: | | | | | | | | | |
| Total Amount Due: | \$ | Cheque □ | Cheque # | Cash | | | | | |
| | | Date Paid: _ | | | | | | | |
| Deposit Amount Pa | aid: \$ | Cheque 🗖 | Cheque # | Cash | | | | | |
| | | Date Paid: _ | | | | | | | |
| Balance Owing: | \$ | Cheque □ | Cheque # | Cash | | | | | |
| | | Date Paid: _ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Rental Approved: | | | | | | | | | |
| | (Approval Signature) | | | (WBC Title) | | | | | |
| | (Date) | | | | | | | | |